

# Peel Region Branch

# National Seniors

# ISSUE 1 February 2024 50c

# Advancing the Interest of the Over 50's



# **December General Meeting 2023**

Members opening their parcels when Audrey's game ended. It was a fun way to end the year.

### Web Pages

Head Office (Brisbane Qld) National Seniors Travel Peel Branch email http://www.nationalseniors.com.au/ http://www.nationalseniorstravel.com.au/ peel.region.nsa@outlook.com

# Committee

# President

Tina - Email - <u>tinaf16@bigpond.com</u> Phone

# **Vice President**

Michael

9537 7868

# Secretary

Mandy - peel.region.nsa@outlook.com

# Zone 114 Chair

Lynne Cooper Ph. 08 9593 1034

### **Zone 114 Secretary**

Nan Senior – Ph.08 9593 2141 For full details – see contacts on page 16

# Venue & Times

The **Peel Region** branch of the National Seniors Australia meets on the second Monday in the even months (February, April, June, August, October, and December).

The venue is the **RSL Hall, 20/22 Rouse Road, Greenfields**, at 1:30 pm. Social outings are held on the odd months i.e., January etc. and the 4<sup>th</sup> Sunday of even months.

# Email peel.region.nsa@outlook.com

# **President's Prattle**

Welcome to 2024. I hope everyone enjoyed the festive season, spending quality time with family and friends. As there is lots to do in Mandurah with many free events and places to go to, I'm sure visitors would be envious of our relaxing waterside lifestyle. The branch Committee has come up with some great ideas for this year's programme and although we do our best to accommodate the majority, there are times when we need to diverge from the original plan, due to unforeseen circumstances. My suggestion is to check dates etc for any upcoming event, by contacting a committee member who will advise you of any changes.

Your input and ideas are welcomed. Lists will be circulated with suggestions for events and outings of interest for you to choose your preferences or you may like to add others.

Due to rising costs in producing newsletters, we will be charging 50cents to members should they want a printed copy, but you need to preorder and pay and collect your copy at the meeting.

SCAM ALERT - Scam emails appearing to come from Chairman, Ross Glossop, NSA, have been circulating amongst members. One email asks if the person is available per phone and other is

about awarding gift cards then eventually asks you to make bank transfers etc. Check identity and if sender's email address ends in something other than

@nationalseniors.com.au. it's a scam. If you are still unsure check with member line 1300 75 50 50 or phone 07 3233 9133 directly.

Looking forward to an exciting and eventful year with your attendance and support to help keep our branch strong. Tina Frost (President)

# **Social Corner**

# Outings

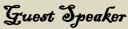
Hi everyone. All the festival season has gone already, and the new outings are here.

I hope we will have a wonderful 2024 with lots of fun on our trips and outings. Our first outing is on the 11. March. we will picnic on the foreshore in Dawesville at 11 am, opposite the Leprechaun Cafe & Takeaway. Bring your own chairs and table, lunch, or you can buy them in the shop.

Toilets are available and plenty of trees. I will bring some games. If you have any games or ideas, please feel free to bring it along. On the 13 of May, we could go by train to Bull Creek and visit the Aviation Heritage Museum. I look forward to a wonderful, adventurous, fun 2024 with our lovable NSA group. Cheers Vreni

Weekend Social

Our first weekend social will lunch, meet at or before 12:00 pm, at Sandy Cove Tavern in South Yunderup.



Mr Simon Allan, from Australia Red Cross will be the guest speaker for the February meeting.

The April guest speaker will be from MALA Peel

# **Editors Ramble**

Welcome to the new year of 2024. I hope you all enjoyed the Christmas and New year break and managed to restrict your food income, or at least manage to keep your weight in check. The committee members will be attempting to provide everyone with some outing, social meals and guest speakers and make 2024 a happy and enjoyable year.

I enjoyed a break over Christmas in Bridgetown travelling with Vill Holidays. I then had a reasonable new year eve. Ross

**Upcoming Events** 

All the regular events can be found on the inside back page and in the social corner of this newsletter. Any special or

2024

unusual event will be included in this section.

Editor

### Upcoming Community Events in Mandurah

Friday 16-17<sup>th</sup> March at Eastern Foreshore Central MANDURAH CRAB FEST.

# **Community Talks**

Peel region Branch annual "Community Talks Day" will be held on a date in August 2024, which will be announced when the preparations have finalised.

# Member's Chit Chat

This section is for all members to pass on any information that they feel would be of interest to other members of our branch. Item as those below, recipes, photos and trivia are all welcome.

No items from members at this stage.

**F.Y.I.** 

This section is a permanent feature that contains useful Web addresses and other information.

# NSA Web Page

The National Seniors web page is <u>www.nationalseniors.com.au</u>. Please visit as there is so much valuable information on this site and it's now a lot easier to navigate to find what you're looking for. Log in and visit the "<u>My Account</u>" area to access all your preferences in one spot. Otherwise, please email us at "membershipmail@nationalseniors.com.au or call the team on 1300 676 50 50

## **SCAMS**

http://www.scamnet.wa.gov.au (W.A.) http://www.scamwatch.gov.au (Federal)

**Online Safety/Security** 

http://www.staysmartonline.gov.au/

# ICE

In your mobile phone contact list have an entry named ICE (In Case of Emergency) or place ICE (ICE1, ICE2 etc.) after an existing contact so that if the phone is found, you are involved in an accident or are taken to hospital for treatment, someone can be contacted.

# **Travel Talk**

### NSA Travel

The NSA travel section is a not for profit travel consultancy. They will endeavour to get the latest deals at the lowest cost possible and then give a member discount on top.

Members are asked to support this section by ringing 1300 88 37 50, or visiting the web page

http://www.nationalseniorstravel.com.au/

**Zone 114** 

Registration details, accommodation, Conference agenda and any other information will also be given out in the newsletter and at the meetings as they become available.

### MyGov

"My Gov" is the centralised agency for most of the Federal Governments "Human resources". The web page <u>www.humanservices.gov.au</u> allows access to services such as, Centerlink, Medicare. The Australian Taxation Office (ATO) plus others. There are "Apps" available for mobile devices, for some services. <u>Do not</u> download the APP "MyGov" as this is an Indian Government app. The following apps that are relevant to seniors are:

- Medicare express plus
- Centrelink express plus

To create a "MyGov" account go to https://my.gov.au/EnrolService/

# **Recipe Corner**

#### PUFFED FISH

750 grams FISH CUTLETS 1 EGG WHITE 1 tablespoon grated CHEESE

#### Method:-

Grill cutlets for a few minutes each side On medium heat until cooked Gently combine egg white and cheese Spread on top of cutlets and replace under griller until golden & puffed.

#### YOGHURT CRUNCH

2 Cups non-fat YOGHURT 2 BANANAS sliced.

2 tbs unprocessed BRAN

2 tbs WALNUTS (chopped)

**Method**: Mix Yoghurt and bananas together, Sprinkle with bran and Walnuts.



#### WHO CARES IF WE'RE GETTING OLDER?



Visit EMF at facebook.com/EightiesMusicForever



Q. What 5-letter word typed in all capital letters can be read the same upside down?A. SWIMS

202

2024

Q. David's father has three sons: Snap, Crackle, and \_\_\_\_\_? A. David

Q. A cowboy rode into town on Friday. He stayed for three nights and rode out on Friday. How is this possible?A. His horse's name is Friday.

~~~~~ \*\*\*\*\* ~~~~~

Q. What is full of holes but still holds water?A. A sponge

Photo taken by Tina on her Antarctic flight.



You know you're getting old when the rocking chair feels like a roller coaster.

~~~~~ \*\*\*\*\* ~~~~~

Older people shouldn't eat healthy food. They need all the preservatives they can get.

What is grandpa's bedtime? One hour after falling asleep on his rocking chair.

What is grandpa's bedtime?

One hour after falling asleep on his rocking chair.

This photo was taken of Sandy at the Senior Citizens Centre during her 80th Birthday celebrations.



### 2024

# Happy Snaps



Michael More receiving his 25 year certificate.

Ann Cordingley receiving her 25 year certificate.



Marie & Bruce Hunter receiving Their 25 year certificate.

# **Happy Snaps**

After the December meeting, Audrey arranged everyone into a circle to play the game "Left of Right". This was a fun game where the members were each given a parcel. The idea of the game was the parcel was to be passed when Audrey, while reading a story, said the word "left" and right when they heard her say "right".

The game had to be stopped several times when someone found that they had two parcels. The member missing theirs had to be found, sometimes across the circle.

When the game ended, the members were allowed to open the parcel they held, if the preferred one of their neighbours could offer to exchange the item.



# Happy Snaps







Member enjoying their Christmas Lunch at the Ravenswood Tavern

11<sup>th</sup> of December 2023



2024



### Christmas 2006 At Ravenswood Tavern

# Christmas 2007 At Ravenswood Tavern



### Christmas 2008 At Peel Ale House Halls Head



# **Quiz Time**

# **General Quiz**

- 1. What is the term for a group of flamingos?
- 2. What is the official animal of Scotland?
- 3. What year was the very first model of the iPhone released?
- 4. What does "HTTP" stand for?
- 5. What was the name of the rock band formed by Jimmy Page?
- 6. Which country did AC/DC originate in?
- How many cards are there in a deck of Uno?
- 8. What classic video game requires you to eat all the dots throughout a maze?
- 9. How long is the gestation period of an African elephant?
- 10. What's the fastest land animal in the world?

#### Sudoku 2024-E01 (Easy) 8 6 8 1 4 1 7 6 1 2 8 5 9 9 7 8 4 1 6 4 2 7 2 3 7 6

|   | Sudoku 2024-H01(Hard) |   |   |   |   |   |   |   |  |  |  |
|---|-----------------------|---|---|---|---|---|---|---|--|--|--|
|   |                       |   |   |   |   |   |   | 6 |  |  |  |
|   | 2                     |   |   |   |   |   | 7 | 5 |  |  |  |
|   | 7                     | 5 |   | 1 |   | 9 | 4 |   |  |  |  |
|   |                       | 1 |   | 7 |   |   |   |   |  |  |  |
|   |                       |   | 9 | 5 |   | 1 |   |   |  |  |  |
|   | 9                     |   | 6 |   |   |   |   |   |  |  |  |
|   |                       |   | 8 | 9 | 4 | 5 |   |   |  |  |  |
|   | 5                     |   |   |   |   |   |   | 9 |  |  |  |
| 8 |                       |   |   | 6 |   |   |   | 7 |  |  |  |

Where does Sir Lancelot go on the 31st of December night? A knight club.

~~~~ \*\*\*\*\* ~~~~~

How does NASA organize the New Year event? They planet.

~~~~~ \*\*\*\*\* ~~~~~

What does a house wear to a New Year's Eve party? Address.

~~~~ \*\*\*\*\* ~~~~~

Knock, knock. (Who's there?) Mary and Abby! (Mary and Abby who?) Mary Christmas and a Abby new year.

|     | Crossword        |       |          |    |          |          |          |                             |      |    |                   |       |           |                           |                                       |
|-----|------------------|-------|----------|----|----------|----------|----------|-----------------------------|------|----|-------------------|-------|-----------|---------------------------|---------------------------------------|
| 1   | 2                | 3     | 4        | 5  |          | 6        | 7        | 8                           | 9    |    | 10                | 11    | 12        | 13                        | Down                                  |
| 14  | $\vdash$         |       | +        |    |          | 15       |          |                             |      |    | 16                |       | $\vdash$  |                           | 1. Fertilizer component               |
| 17  | -                | -     | -        |    |          | 18       |          |                             |      |    | 19                | _     | -         |                           | 2. Drudge                             |
|     |                  |       |          |    |          |          |          |                             |      |    |                   |       |           |                           | 3. Broadcast                          |
| 20  |                  |       |          |    | 21       |          |          |                             |      |    | 22                |       |           |                           | 4. Oriental grain                     |
|     |                  |       |          | 23 |          |          |          |                             | 24   | 25 |                   |       | $\vdash$  |                           | 5. Barren<br>6. A form of torture     |
| 26  | 27               | 28    | 29       |    | 30       | <u> </u> | <u> </u> |                             | 31   |    |                   |       |           |                           | 7. It browns bread                    |
| 20  | 21               | 20    | 23       |    |          |          |          |                             | 51   |    |                   |       |           |                           | 8. Parental sister                    |
| 32  |                  |       |          |    | 33       |          |          | 34                          |      | 35 |                   | 36    | 37        | 38                        | 9. Legal filings                      |
| 39  | $\vdash$         | +     | +        | 40 |          |          |          | 41                          | 42   |    |                   | -     | $\vdash$  |                           | 10. Domestic utensils                 |
| 43  |                  |       |          |    |          | 44       | 45       |                             |      |    | 48                |       |           |                           | 11. A computer company                |
| 43  |                  |       |          |    |          | 44       | 45       |                             |      |    | 40                |       |           |                           | 12. Pertaining to cod                 |
|     |                  |       | 47       |    | 48       |          | 49       |                             |      |    | 50                |       | $\square$ |                           | 13. Hillside                          |
| 51  | 52               | 53    |          |    |          |          | 54       |                             |      | 55 |                   |       |           |                           | 21. Josh                              |
|     | _                |       |          |    |          |          |          |                             |      |    |                   |       |           |                           | 25. Lascivious look                   |
| 56  |                  |       |          |    | 57       | 58       |          |                             |      |    | 59                | 60    | 61        | 62                        | 26. Declines                          |
| 63  | $\vdash$         | +     | $\vdash$ |    | 64       |          |          |                             |      | 65 |                   |       | $\vdash$  |                           | 27. Threadbare<br>28. Decorative case |
| 66  |                  |       | -        | -  | 67       |          |          |                             |      | 68 |                   |       | -         | <u> </u>                  | 29. Commander of a ship               |
|     |                  |       |          |    |          |          |          |                             |      |    |                   |       |           |                           | 34. Repeated performance              |
| 69  |                  |       |          |    | 70       |          |          |                             |      | 71 |                   |       |           |                           | 36. Assess                            |
|     |                  |       |          |    | <b>□</b> |          |          |                             |      | -  |                   |       |           |                           | 37. One less than 10                  |
|     |                  | cro   | SS       |    | m        | emb      | ers      |                             |      |    |                   | hapt  | er in     |                           | 38. Break in two                      |
|     | Utili            |       |          |    |          | ). Ty    |          | of                          |      |    | stor              | -     |           |                           | 40. Crease42. Legislate               |
|     | Piero            |       |          |    | -        | rimat    |          |                             |      |    |                   | xude  |           |                           | 45. Lanai                             |
|     | . Cro            |       |          |    |          | l. Sti   |          |                             |      |    |                   | ausag |           |                           | 48. Be unlike                         |
|     |                  | nd, a | s        |    |          | 2. Tv    |          |                             |      | -  |                   | ortur | e         |                           | 51. Scattered                         |
|     | yme              | the   | aiah     | ta |          | onsid    |          | l                           |      |    | evic              |       |           |                           | 52. Battery terminal                  |
|     |                  |       |          |    |          | geth     |          | 1                           |      | 5  | 5. D<br>7         | uty   |           |                           | 53. Thrust                            |
|     | . Iridescent gem |       |          |    | 3. Ind   |          |          |                             | -    |    | quio              | ielv  |           | 55. Meat on a stick       |                                       |
|     |                  | ndu p |          |    |          | 5. De    |          | eary                        | /    |    |                   |       |           | 7                         | 58. Adriatic resort                   |
|     |                  | le of |          |    |          | ). Inj   |          | complimentary<br>63. Custom |      | ,  | 59. Scarce        |       |           |                           |                                       |
|     |                  | geri  |          |    |          | l. La    |          |                             | land |    | 64. French for    |       |           | 60. Angers<br>61. Not any |                                       |
|     | isati            | 0     | 0        |    |          | 3. M     |          |                             |      |    | End'              | •     |           |                           | 62. Pesky insect                      |
| 22  | . Lin            | geri  | e ite    | m  |          | 4. Ba    |          |                             |      |    |                   | oble  | man       |                           |                                       |
| 23  | . Ret            | aine  | d        |    |          | plia     |          | 2                           |      | 6  | 5. B              | orde  | r         |                           |                                       |
|     |                  | e wo  | ol of    | fa |          | 5. Eu    |          | e's                         |      |    |                   | oi so |           | ſ                         | 69. Elk or caribou                    |
| she |                  |       |          |    |          | ghes     |          |                             | 0    | 6  | 8. S <sub>I</sub> | oorti | ng        |                           | 70. Horse colour                      |
| 26  | . Flo            | ck    |          |    | 47       | 7. Ar    | ngry     |                             |      | V  | enue              | •     |           |                           | 71. Assail                            |

## **2024**

| Word Search Happy new Year |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|----------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S                          | Е |   | В | А | В | Ν | Е | W | Υ | Е | А | R | S | Е | V | Е | Y |
| G                          | С | Н | А | М | Ρ | А | G | Ν | Е | Т | Υ | Ι | М | Ν | S | Т | Т |
| Е                          | Ν | S | S | U | Е | Т | Н | С | D | А | Ν | С | Е | D | R | Н | R |
| S                          | Q | Ι | Ν | F | Е | Т | 0 | 0 | D | М | U | А | Υ | 0 | Е | Ι | А |
| Е                          | F | С | G | F | Ι | Ν | А | S | L | S | U | Е | R | F | Κ | R | Ρ |
| D                          | Н | Е | F | Ν | F | R | R | R | R | Ι | А | S | Е | D | А | Т | S |
| А                          | Ι | U | S | Е | Ι | А | S | Е | в | R | D | Ν | Ι | Е | М | Υ | Κ |
| R                          | В | В | Т | Т | Е | S | Μ | Т | Ι | Е | S | А | F | С | Е | F | R |
| А                          | М | Т | А | Υ | Ι | А | Ν | Ν | 0 | R | L | А | Υ | Е | S | Ι | 0 |
| Ρ                          | Ι | S | W | L | Е | V | R | 0 | Е | F | Т | Е | Е | М | Ι | R | W |
| Ν                          | D | Е | А | R | L | Е | Ι | Ν | Ι | Н | J | V | С | В | 0 | S | Е |
| D                          | Ν | Е | Т | R | V | 0 | Ν | Т | Е | Т | Е | А | S | Е | Ν | Т | R |
| А                          | Ι | S | W | Ι | А | А | 0 | R | Ι | Ν | А | S | Ν | R | 0 | Н | Ι |
| Y                          | G | Υ | Е | 0 | В | Ι | Т | Ν | Т | Е | Ι | R | R | U | Κ | С | F |
| 0                          | Н | W | Ι | Ν | Е | Ι | Т | S | S | Κ | S | Ι | 0 | Н | А | Т | S |
| Ν                          | Т | Υ | L | Ι | М | А | F | Ν | 0 | Ι | S | А | С | С | 0 | R | Т |
| Е                          | Т | S | А | Е | F | S | Ν | 0 | Ι | Т | U | L | 0 | S | Е | R | Y |
| S                          | R | Е | Ζ | Ι | Т | Е | Ρ | Ρ | А | Y | F | R | Ι | Е | Ν | D | S |
|                            |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

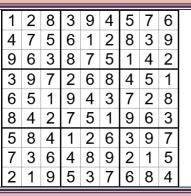
| APPETIZERS<br>BABIES<br>BALLOONS<br>BANNERS<br>BUFFET<br>CELEBRATE<br>CHAMPAGNE<br>CONFETTI<br>DANCE<br>DAY ONE<br>DECORATIONS | END OF DECEMBER<br>EVENTS<br>FAMILY<br>FATHER TIME<br>FEAST<br>FESTIVITIES<br>FIREWORKS<br>FIRST OF JANUARY<br>FRIENDS<br>HATS<br>HOLIDAY | HORNS<br>KISS<br>MIDNIGHT<br>MUSIC<br>NEW YEARS DAY<br>NEW YEARS EVE<br>NOISEMAKERS<br>OCCASION<br>PARADES<br>PARTY | PUNCH<br>RESOLUTIONS<br>SINGING<br>STREAMERS<br>THIRTY FIRST<br>TIARAS<br>WINE<br>YEAR IN REVIEW |
|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|

### **Quiz Answer**

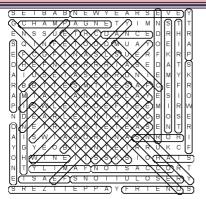
#### General

- 1. Flamboyance
- 2. Unicorn
- 3. 2007
- 4. HyperText Transfer Protocol
- 5. Led Zeppelin
- 6. Australia
- 7. 108
- 8. Pac-Man
- 9. 22 months
- 10. The cheetah

#### Sudoku 2024-E01 (Easy)



#### Word Search Answers



The hidden message is: TIMES SQUARE IN NEW YORK CITY

### Sudoku 2024-H01 (Hard)

| 9 | 8 | 4 | 7 | 3 | 5 | 2 | 1 | 6 |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 6 | 4 | 8 | 9 | 3 | 7 | 5 |
| 3 | 7 | 5 | 2 | 1 | 6 | 9 | 4 | 8 |
| 5 | 4 | 1 | 3 | 7 | 8 | 6 | 9 | 2 |
| 6 | 3 | 7 | 9 | 5 | 2 | 1 | 8 | 4 |
| 2 | 9 | 8 | 6 | 4 | 1 | 7 | 5 | 3 |
| 7 | 6 | 2 | 8 | 9 | 4 | 5 | 3 | 1 |
| 4 | 5 | 3 | 1 | 2 | 7 | 8 | 6 | 9 |
| 8 | 1 | 9 | 5 | 6 | 3 | 4 | 2 | 7 |

#### **Crossword Answer**



Page 14

| Important Dates 2024      |                 |                                           |              |             |                      |  |  |  |  |
|---------------------------|-----------------|-------------------------------------------|--------------|-------------|----------------------|--|--|--|--|
| Meetings                  |                 |                                           |              |             |                      |  |  |  |  |
| Date                      | Guest           | Guest Speaker Topic                       |              |             |                      |  |  |  |  |
| 12 <sup>th</sup> February | Mr Sime         | on Allan                                  | From         | Australia F | Red Cross            |  |  |  |  |
| 8 <sup>th</sup> April     | ТВА             |                                           | Mala I       | Peel        |                      |  |  |  |  |
| 10 <sup>th</sup> June     | TBA             |                                           | TBA          |             |                      |  |  |  |  |
| 12 <sup>th</sup> August   | Michae<br>(memb | el and Noel<br>ers)                       | (Natio       | onal Servi  | ce) AGM              |  |  |  |  |
| 14 <sup>th</sup> October  | TBA             | •                                         | TBA          |             |                      |  |  |  |  |
| 2 <sup>nd</sup> December  | ТВА             |                                           | TBA          |             |                      |  |  |  |  |
|                           |                 | Outings/I                                 | Event        | S           |                      |  |  |  |  |
| Date                      | Venue           |                                           |              |             | Meet Time            |  |  |  |  |
| 11 <sup>th</sup> March    | Picnic          | Lunch Dawesvill                           | 11:00 am     |             |                      |  |  |  |  |
| 13 <sup>th</sup> May      |                 | Aviation Museum                           | TBC          |             |                      |  |  |  |  |
| 8 <sup>th</sup> July      | TBA             |                                           |              |             |                      |  |  |  |  |
| August                    | Annua           | I Community Tall                          | DATE TBA     |             |                      |  |  |  |  |
| 9 <sup>th</sup> September |                 |                                           |              |             |                      |  |  |  |  |
| 14 <sup>th</sup> November | TBA             | <u> </u>                                  |              |             |                      |  |  |  |  |
| 9 <sup>th</sup> December  | Christr         | nas Lunch Venue                           | e TBA        |             | 12 noon              |  |  |  |  |
|                           |                 | Weekend                                   | <u>Socia</u> | ls          |                      |  |  |  |  |
| Date                      | Venue           |                                           |              |             | Time                 |  |  |  |  |
| 25 <sup>th</sup> February | Sandy           | Cove Tavern Lur                           | nch          |             | 11:30 am             |  |  |  |  |
| 27 <sup>th</sup> April    | TBA –           | Breakfast                                 | NOTE S       | aturday     | 9:00 am              |  |  |  |  |
| 23 <sup>rd</sup> June     | TBA L           | unch                                      |              |             | 12:00 Noon           |  |  |  |  |
| 23 <sup>rd</sup> August   | No Fur          |                                           |              |             |                      |  |  |  |  |
| 26 <sup>st</sup> October  |                 | TBA- Breakfast9:00 - 9:30 atNOTE Saturday |              |             |                      |  |  |  |  |
| 9 <sup>th</sup> December  |                 |                                           |              |             |                      |  |  |  |  |
| Starting time and V       | enues wi        |                                           |              | eetings and | d in the Newsletters |  |  |  |  |
|                           |                 | Annual Cont                               |              |             |                      |  |  |  |  |
| Date                      |                 | Location                                  |              | Time        |                      |  |  |  |  |
| TBA                       |                 | TBA                                       |              | 9:30 – 3:30 |                      |  |  |  |  |

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|                               | Contact Numbers                                                                       |                      |
|-------------------------------|---------------------------------------------------------------------------------------|----------------------|
| <u>Name</u>                   | <u>Email</u>                                                                          | <u>Phone</u>         |
|                               | <u>President</u>                                                                      |                      |
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|                               | <u>Treasurer</u>                                                                      |                      |
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|                               | Social Events Outings                                                                 |                      |
| Vreni                         |                                                                                       | 0432 610 190         |
|                               | Social Events Weekend Socials                                                         |                      |
| Lauraine                      |                                                                                       | 0428 643 846         |
|                               | Guest Speaker Organiser                                                               |                      |
| Committee                     | See Contact list                                                                      | Committee            |
|                               | Editor & Web Master                                                                   |                      |
| Ross                          | rbarratt@outlook.com                                                                  |                      |
|                               | e 114/State Representatives Chair                                                     |                      |
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| Zone                          | <b>114/State Representatives Secreta</b>                                              | <u>ary</u>           |
| Nan Senior<br>Roickingham     | nansenior@bigpond.com.au                                                              | 08 9593 2141         |
|                               | National Seniors Australia                                                            |                      |
| Head Office<br>Brisbane       | http://www.nationalseniors.com.au/                                                    | 1300 76 50 50        |
| Please feel free to voice all | of your concerns (including zone matters) to any committee<br>member at the meetings. | e member or zone 114 |