Editors Management Committee / Published by Publicity Officer



September 2023 Edition



# Message from the President

#### Cheers everyone

Regrettably this will be my last few words in our newsletter to you all. I hope my "words of wisdom" over the last four years haven't offended anyone and perhaps may have amused some. I have tried to bring some fun to our meetings along with useful information to our age group. This couldn't have been possible without the individual members of our management committee. They have been the best team I have had the pleasure to work with in a long history of sitting on committees. My tenure has been one of challenges with COVID, changes to venues and cancellations of events. With these in mind, it has still been an enjoyable and fulfilling four years.

Nevertheless, we cannot become complacent as many branches have folded due to a failure of members to take up the necessary management roles to keep them running for the benefit of all. I am confident that our branch will continue to thrive because it is in a good financial position and the membership numbers are very healthy. Your continued interest in our meetings and events will maintain this condition along with your active participation. I wish you all the best with health and enjoyment of life and ask your support for the incoming management team. Finally, I thank my wife Ros for her love and support during my term as President.

#### **Cheers Peter**







A. Eisenreich P. Parlane K. Sullivan
J. Elston Z. Phillips A. Tupicoff
V. Gillard E. Simpson E. Waldeck
M. Hillis E. Stanford L. White
S. Miller N. Steadman



Three of our Management Committee are vacating their positions. We would like to extend our sincere thanks for all their dedication to their roles. Without people like them our branch would not be able to operate.

Peter has been a long-standing member of our management committee in various roles and is our outgoing President.

Vera has also been a long-standing member of our committee and has done a lot of advocacy work for National Seniors. Last year she kindly stepped into the role of Vice President of our branch.

Linda joined the committee in 2018 as the Membership Officer and Webmaster. At the last AGM her role was split into two positions, Membership and Publicity Officer. She has held the later since then.

# **Upcoming Events**

## **September**

**Branch Meeting - AGM** 

DATE: Thursday 28th WHERE: Hotel Richlands, 132 Government Road,

Richlands

Speaker Melanie Myers "Meet Me at

Lennons"

Pay \$100 deposit for Hunter Valley Trip

Names for Spring Breakfast Names for Café 63 Lunch

**Names for Centenary Theatre Group** 

Matinee

Names for Branch Christmas Party

TIME: Entry 9.30am, 10.15am meeting starts

COST: \$7.00

#### **October**

#### Spring Breakfast in the park

DATE: Friday 6th

WHERE: Lakeside Parklands, Forest Lake

TIME: 7.30am COST: Free **Seniors Expo** 

DATE: Wednesday 11th WHERE: Riverlife, 17 Mile Rocks

TIME: 8.15am COST: Free

Bookings are essential. See attached flyer.

#### **Branch Meeting**

DATE: Thursday 12th

WHERE: Hotel Richlands, 132 Government Road, Rich-

lands

Speaker Spencer Howson (My Life in Radio)

**Pay for Branch Christmas Party** 

**Pay for Centenary Theatre Group Matinee** 

TIME: Entry 9.30am, 10.15am meeting starts

COST: \$7.00

#### Lunch at Café 63

DATE: Thursday 26th WHERE: Café 63, Richlands

TIME: 11.30am COST: Own expense

#### November

#### **Branch Meeting**

DATE: Thursday 9th

WHERE: Hotel Richlands, 132 Government Road, Rich-

lands

Remembrance Day (11th)

TIME: **Entry 9.30am**, 10.15am meeting starts

COST: \$7.00

#### **Centenary Theatre Group Matinee**

DATE: Sunday 19th

WHERE: Chelmer Community Centre

TIME: TBA COST: \$18

We strongly encourage Members to pay via Internet banking or depositing payment over the counter at Heritage Bank Forest Lake.

### **Trips Payment**

#### **Bank Transfer & Direct Deposit**

Account Name: National Seniors Australia Forest Lake

Branch Inc

Bank account details: BSB-638 070

Acc No-12471674

Please include your name & event name on the

transfer and receipt for identification.

Example - Smith1xHunter

Surname (Smith) Number going (1)

Event (Hunter Valley Trip)

#### **EFTPOS**

The Branch has a "Square card" hand-held EFTPOS machine to take payments. Members wishing to pay by card using this method can do so at Branch Meetings. Receipts will be emailed. Please note payment via this method will incur a surcharge of 1.9%.

#### **Cash or Cheques**

To assist the trips desk please write on an envelope:

Your name

Trip details

Payment amount

Dietary requirements

Hunter Valley Trip

\$100.00 Gluten Free

Joe Smith

Seal your payment inside the envelope and hand it to the trip's desk.

Unless it is in an envelope as stated above the trips table will not accept any payment.

Full Payment will be due at the monthly meeting prior to the trip.

# **Branch Refund Policy**

#### Cancellation of an outing

The branch policy for late cancellations. Notify the Secretary or Treasurer 48 hours beforehand. In the case of a sudden medical emergency on the day which cannot be prevented, the Management Committee will consider the matter with respect to a refund.

When we have to book seats on a bus or give numbers for a booked luncheon and are still required to pay even in the case of a cancellation by a member a refund will not be provided. In the event of an activity/outing being cancelled due to some unforeseen circumstance beyond our control, eg: storm, transport breakdown, etc, and cannot be rescheduled, members will be refunded any monies paid.



## From the Activities Group

Cr Charles Strunk and a staff member attended our meeting answering questions, which was very successful - we also shared our birthday cake which was enjoyed by everyone.

Eumundi markets – was a great adventure, stopping at Caboolture for a cuppa before continuing up to Eumundi Markets. A great day, lots of stalls, great weather and food stalls, company great and left at 2.00pm stopping quickly on the way back for a break. We thank some of our Centenary group for joining us also.

Ten Pin Bowling was also successful day with lunch at the Lion afterwards. More bowling days to continue.

**SEPTEMBER 28<sup>TH</sup> - AGM + GENERAL MEETING + AUTHOR** Melanie Meyers speaking about her book "Meet me at Lennons."

**FRIDAY 6<sup>TH</sup> OCTOBER -** free Spring breakfast in the park – Lakeside Parklands 7.30-8.00am start. Bring a fold up chair if coming by car, plus a hat.

**WEDNESDAY OCTOBER 11**<sup>TH</sup> – FREE OVER 50'S EXPO, with morning tea + lunch provided Riverlife, Jennifer Street Seventeen Mile Rocks. See attached flyer. Speakers, many displays, raffle tickets will be sold with great prizes (this helps pay for the event) MUST RSVP PLEASE.

THURSDAY OCTOBER 12<sup>TH</sup> – GENERAL MEETING: Speaker: Spencer Howson "My life in Radio"

PLEASE NOTE - XMAS LUNCH NOW TO BE HELD AT GAILES GOLF CLUB - 299 Wilruna Street Wacol Thursday 30th November. (price - tba at meeting).

Please write your name down at this meeting with payment due at our October meeting

Lynne Ball and Activity Team

# **August Branch Meeting**

Our August Branch meeting was really well attended including visitors. First up was the much anticipated Forum led by Councillor Charles Strunk (Forest Lake Ward). Everyone received a bag containing helpful information brochures to take home and browse through. Some questions were sent to Charles in advance of the meeting which he addressed and then took additional questions from members. He concluded wishing our Branch a Happy 12th Birthday and noted next year we will be teenagers. After a quick break the Branch meeting commenced with very helpful information shared with members. It was then time to cut the fabulous birthday cake. The honour given to Nick Steadman.



# **Eumundi Markets**

Big day out. Lots of happy travellers. Even our men enjoyed the day. Huge number of market stalls at Eumundi. The merchandise was top quality and a few necessary purchases were made. The weather was fantastic. Spoilt for choice with all the food stalls. Many enjoyed delicious ice creams before boarding our bus to return home. It was great to share the day with our good friends from Centenary Branch. Thanks to the organising committee. Iob well done.



# Newsletter, Agendas & Minutes of previous meetings

Email Members will be sent these in the premeeting email, please print them out & bring with you if you wish to have a copy at the branch meetings

Non-Email Members will have a copy of the newsletter reserved for them for pick up at the entry desk. The Newsletter is also available online at **(nationalseniors.com.au/getinvolved/** 

branches/forest-lake) & on our Facebook group page "Forest Lake Branch National Seniors Australia Group" If you are on Facebook go to the Branch Facebook Page (Forest Lake National Seniors Australia) and click on "Join Group

## Laughter is the best medicine





They say cows are bad for the environment. All they do is eat plants and fart.

Kinda like vegans.

#### **Brain Tester**



Answer to above puzzle will be disclosed at the September Branch meeting.

#### **BAR TALK**

In my life I have travelled far and wide Not always with someone at my side Alone and standing at a bar one day I overheard a guy with plenty to say I soon met this man who knew it all He'd top any tale no matter how tall I lied and spoke of deeds well done In fact of those deeds I'd done not one But still those stories poured from his lips The work he'd done on world-wide trips The many conquests in life he'd made The fabulous fortunes he'd been paid Then at last I could stand it no more I left the bar and staggered to the door Some months later in that very same bar I recognised a voice that came from afar I regret the return to the bar that day Because that voice I knew began to say "I once met a man who knew it all" "He'd top any tale no matter how tall."



#### CALENDAR AUGUST TO DECEMBER 2023

September Friday 8th Thursday 28 <sup>th</sup>	Ten Pin Bowling at Richlands - 10am followed by lunch at the Lions General Meeting at the Richlands Tavern 9.30 for 10.00 am start AGM / Speaker Melanie Myers Author "Meet me at Lennons"	Own expense \$7
<u>October</u>		
Friday 6th	Spring Breakfast—Lakeside Parklands, Forest Lake	Free
Wednesday 11th	Seniors Expo, Riverlife Seventeen Mile Rocks	-
Thursday 12th	General Meeting, Richlands Tavern.	\$7
	Speaker: Spencer Howson (My Life in Radio)	
Thursday 26th	Lunch at Café 63, Richlands	Own expense
<u>November</u>		
Thursday 9th	General Meeting at the Richlands Tavern 9.30 for 10.00 am start	\$7.00
	Remembrance Day (11th)	
Sunday 19th	Centenary Theatre Group Matinee George Bernard Shaw's "Pygmalion" which led to the	\$18.00
	movie "My Fair Lady" - carpool, train to Chelmer Station. Location Halsbury St.	
	Community Centre, Queenscroft Street, Chelmer.	

"P

# **Members Welfare**

Do you know of any Members who are unwell, had a bereavement in the family or feeling down? Often, we are not aware so if you know of any Members, please let our Welfare Officer know. Lorraine H has kindly taken on this important role again for our club this year. You can contact her on 0409275016.

# **Committee Members**

Branch email - nsaforestlakesec@gmail.com

President - P Dunell - 0404 829 518

Vice President - V Somerwil - 0407 646 081

Secretary - J Jararminas

Treasurer - C Court - 0426 863 506

Membership - A Kitching - 0417 508 383

Activities - L Ball - 0412 122 161

Publicity - L Bird - 07 3714 9708

The Committee would like to thank all the supporters of the NSA Forest Lake Branch for photocopying or printing of newsletters, financial reports and other support material. Thank you to the team at the Office of Annastacia Palaszczuk for the printing of our newsletters each month. A special thank you goes to our volunteers without whom our meetings would not run so smoothly.



People first.

Forest Lake Branch For all your banking needs see the friendly branch team or contact us on 3412 2360







PRESENTED BY CENTENARY VOLUNTEERS IN POLICING

Over 50's Expo

# Wednesday, October 11, 2023

8:15am (for a 9am start) - 1:30pm (Morning tea, sausage sizzle lunch and refreshments provided)

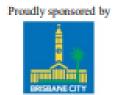
# Riverlife Baptist Church

Jennifer Street, Seventeen Mile Rocks

Speakers from the Queensland Police Service and other organisations will provide advice on how Over 50's can protect themselves from crime and fraud, and how they can prepare better to enjoy their retirement and senior years.

Over 50 displays from Government departments, community organisations and commercial providers.





Dedicated to a better Brisbane



Bring in your old eye glasses to donate to the Lions Club





# LIMITED PLACES REGISTER BY OCTOBER 5th TO CONFIRM YOUR ATTENDANCE

Email centenarybeat@police.qld.gov.au or phone the Centenary North Police Beat on 3737 6811